

ELECTION NAME: General Election Held November 8, 1994
CLALLAM COUNTY, WASHINGTON

SUMMARY REPORT
DATE/TIME COUNTED: 11/23 13:04
RPT #130 ELECTION RPT 108.05

* INITIATIVE NO. 607	(#/PCT 151)*	U.S. SENATOR	(#/PCT 151)*	COUNTY SHERIFF	(#/PCT 151)*						
* LICENSING DENTURISTS	(#/RPT 151)*		(#/RPT 151)*		(#/RPT 151)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* For Proposition	16241	69.0*	RON SIMS - DEM	10247	42.5*	JOE HAWK - NP	13579	58.4*			
* Against Proposition	7301	31.0*	SLADE GORTON - REP	13879	57.5*	DAVE LENAHAH - NP	9665	41.6*			

* REFERENDUM NO. 43	(#/PCT 151)*	U.S. REPRESENTATIVE IN	(#/PCT 151)*	COUNTY TREASURER	(#/PCT 151)*						
* VIOLENCE REDUCTION TAX	(#/RPT 151)*	CONGRESS 6th DISTRICT	(#/RPT 151)*		(#/RPT 151)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* YES	12284	53.3*	NORM DICKS - DEM	11682	48.9*	RUTH M. GERDON - NP	18954	100.0*			
* NO	10761	46.7*	BENJAMIN GREGG - REP	12220	51.1*						

* CHARTER AMENDMENT #1	(#/PCT 151)*	STATE REPRESENTATIVE	(#/PCT 151)*	P.U.D. COMMISSIONER	(#/PCT 103)*						
* ADDITIONAL COMMISSIONERS	(#/RPT 151)*	24TH DIST. POS. 1	(#/RPT 151)*	DISTRICT 2	(#/RPT 103)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* YES	8909	39.1*	EVAN JONES - DEM	10253	42.7*	FRED P. MILETICH - NP	6833	47.0*			
* NO	13857	60.9*	JIM BUCK - REP	13732	57.3*	HUGH HAFFNER - NP	7712	53.0*			

* CHARTER AMENDMENT #2	(#/PCT 151)*	STATE REPRESENTATIVE	(#/PCT 151)*	P.U.D. COMMISSIONER	(#/PCT 103)*						
* CLAIMS PROCEDURES	(#/RPT 151)*	24TH DIST. POS. 2	(#/RPT 151)*	DISTRICT 3	(#/RPT 103)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* YES	9668	45.5*	LYNN KESSLER - DEM	12895	57.8*	TED SIMPSON - NP	8249	62.0*			
* NO	11567	54.5*	RAY W. FREEMAN - REP	9398	42.2*	LARRY G. WILLIAMS - NP	5046	38.0*			

* CHARTER AMENDMENT #3	(#/PCT 151)*	COUNTY ASSESSOR	(#/PCT 151)*	JUDGES OF THE SUPREME	(#/PCT 151)*						
* DEATH INVESTIGATIONS	(#/RPT 151)*		(#/RPT 151)*	COURT POSITION 1	(#/RPT 151)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* YES	10096	46.3*	L. OWINGS-ROSENBURGH-NP	12211	55.5*	RICHARD GUY - NP	15315	100.0*			
* NO	11687	53.7*	PETE NORTHROP - NP	9800	44.5*						

* CHARTER AMENDMENT #4	(#/PCT 151)*	COUNTY AUDITOR	(#/PCT 151)*	JUDGES OF THE SUPREME	(#/PCT 151)*						
* CHARTER COMM. REVIEWS	(#/RPT 151)*		(#/RPT 151)*	COURT POSITION 2	(#/RPT 151)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* YES	14178	69.6*	JEAN C. HORDYK - NP	9733	43.5*	GERRY L. ALEXANDER - NP	10537	56.3*			
* NO	6187	30.4*	KEN FOSTER - NP	12626	56.5*	JANICE NIEMI - NP	8195	43.7*			

* CHARTER AMENDMENT #5	(#/PCT 151)*	COUNTY COMMISSIONER	(#/PCT 151)*	JUDGES OF THE SUPREME	(#/PCT 151)*						
* INDEPENDENT CANDIDATES	(#/RPT 151)*	DISTRICT 3	(#/RPT 151)*	COURT POSITION 3	(#/RPT 151)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* YES	14722	71.7*	JOSEPH H. MCGIMPSEY -DEM	7120	33.2*	PHIL TALMADGE - NP	10438	53.7*			
* NO	5806	28.3*	PHILLIP KITCHEL - REP	14340	66.8*	JEANETTE BURRAGE - NP	9012	46.3*			

* CHARTER AMENDMENT #6	(#/PCT 151)*	COUNTY PROSECUTING	(#/PCT 151)*	DISTRICT COURT NO. 1	(#/PCT 128)*						
* ORDINANCE ADOPTION	(#/RPT 151)*	ATTORNEY	(#/RPT 151)*	JUDGE	(#/RPT 128)*						
* (No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*	(No. To Vote For 1)	(%/RP 100.0)*						

* YES	9088	44.3*	ALAN MERSON - DEM	10194	44.2*	DEBORAH S. KELLY - NP	10007	49.2*			
* NO	11412	55.7*	DAVID H. BRUNEAU - REP	12845	55.8*	JOHN DOHERTY - NP	10316	50.8*			

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* DISTRICT COURT 2      (#/PCT 23)*
* JUDGE                 (#/RPT 23)*
* (No. To Vote For 1)  (%/RP 100.0)*
*
* SUSAN J. OWENS - NP   1741 100.0*
*
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* CITY OF SEQUIM        (#/PCT 8)*
* PROPOSITION NO. 1     (#/RPT 8)*
* (No. To Vote For 1)  (%/RP 100.0)*
*
* YES                    1090 64.0*
* NO                      614 36.0*
*
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* County Wide Turnout   (#/PCT 151)*
*                       (#/RPT 151)*
*                       (%/RP 100.0)*
* County Registration   37310 *
* Total Votes           24589 65.9*
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