

Clallam County Official Local

# Voters' Pamphlet

August 3, 2021 Primary



Published by the Clallam County Auditor's Office

(360) 417-2221 | [www.clallam.net/elections](http://www.clallam.net/elections)

# Message from the Auditor

Welcome to the 2021 Primary Local Voters' Pamphlet! Within these pages for Clallam County, you will find information about local candidates and measures which we hope will assist you in casting your ballot.

To participate in this election you must be registered to vote in Washington. Voters are encouraged to check their status early to ensure they are currently registered and their information is up to date and correct. Check your registration now by visiting [www.votewa.gov](http://www.votewa.gov). Beginning eight days before Election Day, all new voter registrations and registration updates will need to take place in person at the Auditor's Office during regular business hours (until 8:00 p.m. on Election Day).

Your ballot return envelope comes with prepaid postage; you can choose to drop it into an Official Ballot Drop Box or any U.S. Mailbox. Make sure to drop it into a ballot drop box by 8:00 p.m. on Election Day, or if you choose to mail your ballot, remember to get a postmark on or before Election Day, August 3, to have your ballot counted.

Election results will be posted on our website at [www.clallam.net/elections](http://www.clallam.net/elections) soon after voting closes on Election Night. Printouts of the results will also be available in the lobby of the Courthouse.

The Clallam County Election's Team is here to provide the best possible service to help you exercise your right to vote. As Auditor, I'm proud of our election staff which work diligently to protect this process. Our highest priority is the security, integrity, and transparency of elections.

By voting, you are ensuring your voice is heard as you help choose our local elected leaders. Make an impact in your community and our state by voting this August!

**Thank you for being an engaged Clallam County Voter!**

Sincerely,



Shoona Riggs  
Clallam County Auditor

## Important Dates

Ballots mailed on: July 14

Register by mail, received by: July 26

Register online by: July 26

Register in person by: August 3, 8:00 p.m.

Election Day: August 3

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**Local Jurisdictions Participating in this Election:** Hospital District 2, City of Forks, City of Port Angeles, Port Angeles School District 121, Sequim School District 323 and Fire District 3.

## Accessible Voting

Clallam County voters with disabilities have the option of voting independently and privately using an Accessible Voting Unit (AVU) at the Clallam County Auditor's Office, 223 E 4<sup>th</sup> St, Suite 1, in Port Angeles.

The AVU will be available Monday through Friday during normal business hours from 9:30 a.m. to 4:30 p.m. beginning Wednesday, July 14, 2021 through Election Day on Tuesday, August 3, 2021. Election Day hours are 9:30 a.m. to 8:00 p.m.



**Visit: [www.votewa.gov](http://www.votewa.gov)**

- ✓ To register to vote
- ✓ To change your address
- ✓ To change your name
- ✓ To check your voting history
- ✓ To check your ballot status

### Registration Deadlines:

- ❖ Online (Washington I.D. required) and by mail through July 26, 2021
- ❖ Auditor's Office, in person through August 3, 2021

**For more information contact us: (360) 417-2221**

## Replacement Ballots

If you need a replacement ballot, contact the Clallam County Auditor's Office as soon as possible.

### Clallam County Auditor's Office

223 E 4<sup>th</sup> St, Suite 1  
Port Angeles, WA 98362

**Phone:** (360) 417-2221

**Email:** [elections@co.clallam.wa.us](mailto:elections@co.clallam.wa.us)

## Returning Your Ballot

Don't forget to **sign your envelope** before sealing your ballot inside. Then, return it to the Clallam County Auditor's Office by the deadline using one of the three methods below.

### Official Ballot Drop Box

Returning your ballot to a drop box reduces the cost of postage for the election. Additionally, the drop boxes are open until 8:00 p.m. on Election Night, giving you a few more hours to get your ballot turned in.

**Carlsborg** – 261461 Hwy 101, near Sunny Farms, adjacent to Mill Rd

**Clallam Bay** – 16990 Hwy 112, in front of the Clallam Bay Branch Library

**Forks** – 500 E Division St, outside Forks City Hall

**Neah Bay** – 1450 Bayview Ave, in front of Washburn's General Store by the left Totem Pole

**Port Angeles** – Clallam County Courthouse  
223 E 4<sup>th</sup> St, Port Angeles (three drop boxes)

- Courthouse circular drive
- Courthouse sidewalk, across from disabled parking
- Auditor's Office (only available during business hours)

**Sekiu** – 15 Sekiu Airport Road, at the PUD in the drive-up lane

**Sequim** – 651 W Washington St, in the parking lot near JCPenney

### By Mail

No stamp is necessary if you use the return envelope that is provided with your ballot. Your ballot must be postmarked on or before August 3, 2021, in order to count. Please check with your local Post Office for postmark cutoff times on Election Day.

### In Person

Clallam County Auditor's Office, 223 E 4<sup>th</sup> St, Suite 1, in Port Angeles. Normal business hours are 9:30 a.m. to 4:30 p.m. Monday through Friday, and 9:30 a.m. to 8:00 p.m. on Election Day, Tuesday, August 3.



**You will not be voting on every item in this voters' pamphlet. Use your ballot to identify the races to review.**



Heather  
**Jeffers**

(Nonpartisan)

**Elected Experience**

Board of Directors Sequim School District, Aug 2014 – Dec 2015.

**Other Professional Experience**

Over 20-year career in healthcare. *Executive Director (9 years):* Currently operating a 90 bed Post-Acute Care and Long-term nursing center. *Social Worker (13 years):* Medical social worker and discharge planner at: Seattle Children's Hospital, University of Washington Medical Center, Swedish Medical Center, and Avamere Olympic Rehab.

**Education**

University of Washington: Master of Social Work (MSW); Certificate in Geriatric Mental Health; Bachelor of Arts in Social Welfare. Licensed Nursing Home Administrator – Washington State.

**Community Service**

Support of the Olympic Medical Center Foundation, member of Washington Healthcare Association & American Healthcare Association.

**Statement**

I believe everyone deserves the best quality of care without having to leave our peninsula.

As your Commissioner, I will be committed to fighting for better access to our hospital system, including: *Safer transitions across levels of care* (I have 18 years partnering with OMC and partners who serve our community); *Hospital district fiscal responsibility and affordable care for all* (I have 20 years working with government and commercial payers); *Setting high standards for the quality of care* provided to our elderly, loved ones, and patients recovering from major illnesses; and *ensure OMC patient costs transparent and understandable for all*.

I am an 18-year resident of our community with over 20 years experience as a respected and recognized leader in health care, including: Proven results as a Nursing Home Administrator, including *achieving 5-star rating from Medicare*; Over a decade serving as social worker, *helping patients navigate our confusing healthcare system* and challenging discharge needs; *Legislative experience advocating for increased governmental funding for Medicaid recipients*; and implementing ever-evolving policy and regulatory changes in response to COVID-19, while finding innovative ways to meet patients' needs in new ways.

I would be proud to serve as your hospital commissioner.

**Contact**

(360) 461-3725; jeffersforomc@gmail.com;  
www.vote4heather.org



Karen  
**Rogers**

(Nonpartisan)

**Elected Experience**

Served two terms on the Port Angeles City Council, Former Mayor of Port Angeles and Past President of the Association of Washington Cities

**Other Professional Experience**

Owner of two small businesses. Advocacy services for public safety, infrastructure, environment, telecom and healthcare. Project Management and licensed Notary

**Education**

Seattle Leadership Tomorrow LT02, Fullerton Community College. Professional continuing education

**Community Service**

OMC Foundation Executive Board Member. Chair of two major annual events, RedSetGo Heart Luncheon benefiting OMC Cardiac Centers and Harvest of Hope Gala benefiting OMC Cancer Center. Memberships include, Port Angeles Chamber of Commerce, Port Angeles Business Association, past member Peninsula College Foundation and United Way

**Statement**

Voters will have the opportunity to elect an experienced local elected leader as Commissioner for Olympic Medical Center. OMC is the largest employer on the Peninsula, over 1600 employees generating a significant payroll for our community and economy. I have been involved, energetic and a dedicated supporter of our community and hospital for many years helping advance critical federal, state, and local funding initiatives. I have participated in legislative and strategic support with OMC over 15 years. One major achievement of tireless advocacy working diligently with OMC and our congressional delegation, resulted in the Department of Veterans Affairs Clinic in Port Angeles.

The OMC Board of Commissioners and citizens will benefit from my strong leadership and deep familiarity of the Hospital District, services, finances and operations. I will utilize my passion, experience and commitment to strengthen at all levels OMC's community healthcare services resulting in the best patient centered care. I understand the distinct governance role and fiduciary responsibility of a Commissioner and as a business owner, I know how to make challenging fiscal and strategic decisions.

I humbly ask for your vote to serve you and keep OMC locally owned and operated for years to come.

**Contact**

(360) 477-9312; karenforomc@olympen.com;  
www.facebook.com/RogersforOMC



Steven C.  
**Blackham**

(Nonpartisan)

**Elected Experience**

None.

**Other Professional Experience**

After obtaining MT(ASCP) certification, knowledge was broadened when promoted to Chief Technologist, advancing to four positions as Laboratory Director at 4 different hospital-based laboratories over a 41-year career. Experience was further enriched in the capacity of Night Manager of a large commercial lab servicing a 5-state region. Ability to build consensus was demonstrated in the role of Chairman of the Clinical Laboratory Managers of Vermont, a 15-hospital Statewide Lab Network.

**Education**

BS in Microbiology followed by a one year medical technology internship resulting in licensure as a Medical Technologist by the American Society of Clinical Pathologists.

**Community Service**

No Information Submitted

**Statement**

While running for the Hospital District At Large Commissioner position is my first experience relating to elected office, I believe that my professional and technical experience will bring added value to the governance of the Hospital District.

My last Clinical Laboratory Director position before I retired was with the hospital that I have grown to love, Olympic Medical Center. I worked for OMC for 16 years prior to my retirement in 2015.

Our Laboratory Team was very successful. We were able to markedly improve the delivery of our laboratory services which resulted in capturing nearly 100% of the Outpatient lab testing market place in Port Angeles and Sequim. I am very proud of the accomplishments of our Laboratory Team.

The aforementioned being said, I clearly recognize that the role of a Commissioner is governance, not management. The Board has and will leave the management details to the capable professionals that work at OMC.

I am looking forward to applying my technical, professional, and consensus building knowledge and experience to helping best govern the Hospital District according to the vision and values that are well defined in the OMC Strategic Plan.

**Contact**

(360) 670-1069; lakeguy@askjuan.net



**Clinton W.  
Wood**  
(Nonpartisan)

**Elected Experience**

No Information Submitted

**Other Professional Experience**

Director of Facilities at Forks Community Hospital which I have been employed at for over 23 years and 8 years active duty with the US Army.

**Education**

Graduated from Forks High School, attended Monterey Community College, and many Military leadership courses.

**Community Service**

Boy Scout leader for 4 years, current member VFW Post 9106 and American Legion Post 106 which I serve as the Post Adjutant. Member of Forks Assembly of God and worship team.

**Statement**

I grew up in this community enjoying our beautiful natural resources. After serving our country I moved back, met my wife and we started a family. I feel truly blessed for having been raised in such a close-knit community and can't think of a better place to raise a family. I am proud to be a member of this community and would be honored to serve Forks.

My position as the Director of Facilities at Forks Community Hospital has given me many opportunities to work with the city, county, and state. I ensure that Forks Community Hospital is compliant with regulations such as building codes, life safety codes, Revised Codes of Washington State (RCW) and Washington Administrative Codes (WAC). I have also been involved with multiple Community Development Block Grants that have benefitted our community. I have conducted many environmental reviews under the National Environmental Policy Act (NEPA) and State Environmental Policy Act (SEPA). As the Director of Facilities, I oversee a budget of 3 million dollars. I believe with my background and experience I would be an asset as a member of the Forks City Council.

With your vote, I look forward to serving this community.

**Contact**

electwood521@gmail.com

No photo  
submitted

**Barbara  
Neihouse**  
(Nonpartisan)

**Elected Experience**

No Information Submitted

**Other Professional Experience**

No Information Submitted

**Education**

No Information Submitted

**Community Service**

No Information Submitted

**Statement**

No Information Submitted

**Contact**

(360) 374-4069; barbara.neihouse@yahoo.com



**Josef Echeita**

(Nonpartisan)

**Elected Experience**

No Information Submitted

**Other Professional Experience**

No Information Submitted

**Education**

No Information Submitted

**Community Service**

No Information Submitted

**Statement**

My name is Josef Echeita and I am running for Forks City Council Position 2. I was raised in Forks and graduated from Forks High School in 2006. I moved back to Forks in in 2011 and have started to raise my own children here.

I had a great experience growing up in the city of Forks. I have made the choice to raise my kids here in Forks because I believe that this city is still the best place to raise a family. I want to work to keep Forks a place that is desirable to live. I believe this will be done through a continued positive relationship with local law enforcement and promoting programs targeting positive youth activities.

A vote for Josef Echeita for City Council is a vote for a candidate that believes in this town and knows what it is capable of. Please feel free to reach out to me with questions or concerns through Facebook (search @echeitaforcouncil or go to facebook.com/echeitaforcouncil) or via email at josefecheita@gmail.com

**Contact**

(360) 640-8724; josefecheita@gmail.com;  
www.facebook.com/echeitaforcouncil



**LaTrisha  
Suggs**

(Nonpartisan)

**Elected Experience**

I'm LaTrisha Suggs, enrolled Jamestown S'Klallam Tribal Citizen (Cook-Kardonsky family), and first Native American to serve on city council. I serve on Clallam County Marine Resources and Solid Waste Advisory Committees, William Shore Memorial Pool Board, and three committees for Jamestown.

**Other Professional Experience**

I worked for State Farm, Clallam County, Elwha and Jamestown S'Klallam Tribes.

**Education**

I attended our local elementary and middle schools, graduated from Port Angeles High School in 1989, attended Peninsula College, and obtained my Bachelor of Environmental Policy/Planning from Western Washington University/Huxley Program. Accumulated 300 hours of Federal Acquisition Regulation Training, and a Municipal Leadership Certificate.

**Community Service**

No Information Submitted

**Statement**

I have lived in Port Angeles most of my life. I am from here. My mom, grandmother, great grandmother, and ancestors have lived here since time immemorial. I seek your support to continue serving this great community. I have three fabulous kids and two grandsons.

As a council member I supported expanding key programs like Rediscovery, Paramedicine, reinstated code enforcement, maintained flat utility rates, balanced budget, provided \$790,000 in rental, mortgage and utility assistance to customers impacted financially by the pandemic. I supported efforts, saving the city millions by refinancing water and wastewater bonds, supported suspending interest and late fees on utility accounts, and waived parking and business improvement area fees. The next four years will require focus and stability to maintain a healthy City budget, support solutions to vexing issues and engaging leadership that strengthens our community partnerships, and work towards building new relationships. Areas of critical importance include affordable housing, homelessness, code updates, commercial district enhancement, build staffing capacity, building high-performing relationships, and working with partners to advocate for solutions that will help the childcare crisis, which was in crisis mode prior to the pandemic. The vision is to move towards solutions that work for our community.

**Contact**

(360) 461-4152; vote4suggs@gmail.com



**John  
DeBoer**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

Former Manager Port Angeles Street Outreach Shelter and Social Distancing Centers; Flagger (Clallam County Roads); Seismic Oil Exploration (Alaska North Slope); Control Tower Operator (U.S. Army); Oilfield Drillpipe Inspection and Repair (Alaska North Slope)

**Education**

AAS Addiction Studies Peninsula College; CDL A

**Community Service**

Currently serving on Clallam County Homeless Task Force and SUDs/Mental health boards, grant review committees. On-call for oil spill cleanup and oiled wildlife recovery

**Statement**

I will oppose all further attempts to put flouride in county water.

We should repeal the Clallam County Homeless .1% tax.

Homeless shelter operations should be placed directly under county control.

More scrutiny and accountability of contractor funding.

We are on a very bad path right now in regards to homelessness.

We were better off 20 years ago when we only had 4 agencies handling the situation instead of the 20 or so clamoring for funds right now.

One cannot put all the homeless under the same roof or put multiple projects under the same roof.

We need a high barrier residential shelter with a solid no drug/alcohol charter and a separate overnight program that is properly monitored.

I have seen millions go up the chimney because of contractor malfeasance. The homeless and the taxpayers deserve better given the amount of money on the table.

And certainly, I would like to give employment references to my colleagues at the Social Distancing Center for a difficult job well done.

**Contact**

(360) 207-7826; johndeboer11@yahoo.com



Adam  
**Garcia**

(Nonpartisan)

**Elected Experience**

None.

**Other Professional Experience**

Served as an Intelligence Analyst for the United States Army from 2001-2017. I was also a leadership and management instructor for the Army for 3 years. I currently work for the Veterans Health Administration, where I coordinate the in-home care of over 400 veterans throughout Puget Sound.

**Education**

Bachelors of Business Administration from Liberty University. Graduated from Port Angeles High School 2001.

**Community Service**

Community Member of the Community Truancy Board, now known as the Community Engagement Board for Port Angeles School District.

**Statement**

Port Angeles has been my home since 1992, when I started 3rd grade at Jefferson Elementary. I grew up here, played in the parks here, I went to school here, met my wonderful wife here, and have chosen to raise my children here. The truth is that Port Angeles has changed, and not for the better. Crime, poverty, and drug use have grown out of control.

The tasks laid before the City Council and Staff are not easy, but they must be met with a balance of fiscal responsibility and compassion for every member of our city. It is going to take time to make the big changes that are required for our city to prosper, but that doesn't mean that we should ignore the problems in the present. We must come together and make common sense decisions that begin to address the issues at hand. We must insure that our community is safe, we need to work on our streets and infrastructure while remaining fiscally sound.

Let's move Port Angeles in the right direction so that our children can experience the safe and beautiful Port Angeles we all remember.

**Contact**

adam.j.garcia.pa@gmail.com

No photo  
submitted

**Samantha  
Rodahl**  
(Nonpartisan)

**Elected Experience**  
First Time Candidate

**Other Professional Experience**  
No Information Submitted

**Education**  
BA, Pacific Lutheran University, 2015

**Community Service**  
No Information Submitted

**Statement**

Port Angeles is a beautiful place with a great community. It deserves a local government that serves the community as it is now, and helps it to progress as the world around us changes. I am here as an advocate of positive, progressive change.

One of my better qualities is that I am an excellent listener. I will take all views and concerns into account because it is important to represent all people of the community. My decisions will be informed and well thought out.

I am ready to do the hard work that needs to be done to make Port Angeles a place where every resident can thrive.

**Contact**  
rodahlsj@gmail.com



**Mike  
French**  
(Nonpartisan)

**Elected Experience**  
4 years serving on the Port Angeles City Council.

**Other Professional Experience**  
Owner, First Street Haven Restaurant in downtown Port Angeles (12+ years).

**Education**  
Bachelor of Arts, Music from Central Washington University (2005). Associate of Arts from Peninsula College through Running Start Program (2000). Graduate of Port Angeles High School (2000).

**Community Service**  
Hamilton Elementary PTO Vice President, 5 years; Olympic Peninsula Community Clinic Board Member, 5 years (current President of the Board); Port Angeles Chamber of Commerce Board Member, 4 years; Olympic Peninsula Tourism Commission, 4 years; Port Angeles School District Capital Advisory Committee, 1 year.

**Statement**  
Port Angeles has been my lifelong home, and I intend to work tirelessly to make it the best it can be. My vision is to provide a safe and healthy environment for all, including a robust economy, good roads, affordable housing and utilities, and a thriving business community. I've been an elected representative on the City Council for four years, and we've made considerable progress on these and other issues. We've engaged the Chamber of Commerce in our Capital Facility Plan and contracted with them to develop a collaborative strategic plan for our downtown. We've passed citywide zoning reforms and tax incentives to encourage affordable housing development. We've partnered with local institutions like Peninsula Housing Authority and the Olympic Peninsula Community Clinic to move our unhoused population into secure permanent housing. We've reduced the burden on local law enforcement by pairing social workers with police officers, finding productive solutions to difficult situations on the street.

There is still considerable work to do; our City continues to face a variety of challenges. I am committed to facing these challenges and devoting the time and effort required to serve the citizens of Port Angeles, and I ask for your vote. Thank you.

**Contact**  
(360) 461-6171; mfrench768@yahoo.com;  
www.facebook.com/mikefrenchPA



**John  
Madden**

(Nonpartisan)

**Elected Experience**

President of the Everett Evergreen Kiwanis Club; President of the North Everett Lions Club

**Other Professional Experience**

Manufacturing Engineering position at Boeing; Professional Handyman/Contractor (Ready Remodeling Llc) for 11 years; Underground Leak Detection Specialist for the Peninsula. Damage Control Maintenance for the US Navy in 1983.

**Education**

High School plus Trained Draftsman, plus on the job training as Manufacturing Engineer

**Community Service**

Mission trips to Haiti and Belize making furniture, building churches, repairing generators, and other equipment.

**Statement**

People are frustrated with their Government. People are feeling forgotten. It is time to involve the public in their Government at a new level. I hope to invite open conversations with the Citizens of Port Angeles in a variety of settings, including a monthly meet and greet at a local coffee shop. I am passionate about addressing the day-to-day challenges that face Port Angeles small businesses struggling to make sense of the ever changing political landscape.

2020 was a confusing time in our County. Our awareness of the issues that divide us must be met with constructive and restorative energies. Small businesses have more similarities than differences, and there needs to be a constructive thread drawn around them to strengthen the fabric of our City.

As a former President of both a local Kiwanis Club and Lions Club, I have the experience in leadership, with community service as core.

I believe that leadership is found in service to others.

I hope you will come to my Coffee Corral, if not City Council meetings, and help me shape our Community one issue at a time.

**Contact**

(360) 461-4487; electjohnmadden@gmail.com



Lindsey  
**Schromen-  
Wawrin**

(Nonpartisan)

**Elected Experience**

Port Angeles City Council, elected 2017.

**Other Professional Experience**

Science educator for seven years; now a lawyer redressing the relative power of the people, governments, and corporations.

**Education**

Gonzaga Law School, JD with highest honors; Oberlin College; Port Angeles High School 1998; Stevens; Hamilton; preschool at Peninsula College Parent Cooperative.

**Community Service**

I support working families, children, and elders through Association of Washington Cities' and Washington Low-Income Housing Alliance's policy committees; OlyCAP's board; Pro Bono Lawyers volunteer; PA Utility Advisory Committee; Clallam Transit's Board Chair; and Strait Ecosystem Recovery Network's steering group, keeping our home a beautiful place for our children to live.

**Statement**

I was born and raised in Port Angeles. I love this place that we all call home.

I'm honored to serve the people of Port Angeles on City Council, where my skills and experience support the the Council's core work: policy and planning to keep Port Angeles affordable for young people, working families, and elders, and improve everyone's quality of life.

Over the last four years on City Council, we've revived the code enforcement program that previous Councils cut; supported our Police and Fire Departments' proactive and cost saving intervention programs; removed regulatory barriers to affordable housing and childcare development; kept utility rates stable; and supported small businesses and distressed residents during the pandemic.

As a representative of the people of Port Angeles, I work toward creating a City that values government transparency, community dialogue, and collaboration; spends our tax dollars efficiently; fosters a local economy that works for everyone; and solves tough problems like substance abuse, affordable housing, and homelessness. This work requires all of us working together to make Port Angeles a safe place for everyone to live, work, and play.

I'd be honored to receive your vote to continue this work on your City Council. Thank you.

**Contact**

(360) 406-4321; lindsey@lindseyschromenwawrin.com;  
www.lindseyschromenwawrin.com



Jason  
**Thompson**

(Nonpartisan)

**Elected Experience**

None.

**Other Professional Experience**

Fogtown Coffee Bar-Owner; McCrorie Carpet One-General Manager

**Education**

Port Angeles High School-Class of 2005; North Olympic Peninsula Skills Center-Construction Program; North Olympic Peninsula Skills Center-Culinary Arts Program

**Community Service**

Hurricane Ridge Winterfest - Event Team / Chef; PA Arts and Draughts-Street Fair Coordinator; Juan De Fuca Festival-Street Fair Coordinator; Port Angeles Lefties-Food and Beverage Team; Port Angeles Pump Track Supporter; United Way Supporter

**Statement**

Jason Thompson was raised here in Port Angeles, attended local schools, when given the opportunity, he chose to stay here, build a home and family, as well as a successful business. Jason knows the needs of the city that brought him up. He firmly believes that partisanship has no place in city hall. He rolls up his sleeves and isn't afraid to get his hands dirty. Post-Pandemic, the City of Port Angeles will need to quickly refocus its efforts. Improving the conditions of our streets through expanded public housing efforts and accountability is critical. Our Parks and Recreation Department is lacking the resources to serve the community. Small Businesses and contractors need the council's utmost support and expressed appreciation for what they have endured in the last year. While lumber prices rise, the city needs to expedite permits without delay. Our emergency resources, including PAPD, need the backing of the city council to keep the people that protect our community employed in our community.

There is an opportunity for Port Angeles to rise out of its weaknesses while holding onto its strengths. Jason Thompson has the creativity, the tenacity, the vision and work-ethic required to make it happen.

**Contact**

(360) 808-5886; chooseportangeles@gmail.com



Jena  
**Stamper**

(Nonpartisan)

**Elected Experience**

First opportunity to serve.

**Other Professional Experience**

I am a business owner, a residential and commercial property owner, a practice manager, a bookkeeper, and a practicing massage therapist. My most important, "Job" to date, is being a mom of two great kids.

**Education**

Peninsula College, Edmonds Community College, Scott Community College, Palmer College of Chiropractic, Institute of Therapeutic Massage and Wellness, Nutritional Therapy Association, graduate of Port Angeles High School.

**Community Service**

I volunteer tutoring homeschool kids in the subjects of S.T.E.M. We are proud supporters of our local baseball, softball, rowing, BMX and Elks Lodge/Occupational Program for Kids.

**Statement**

I am a native of Port Angeles and, having attended K- 12 schools here, I know what Port Angeles used to be and I know the untapped potential that is has. I have the vision and passion to help it return to its previous glory and beyond. A local business owner and active member of our community, I am acutely aware of the struggles and concerns that our community members are facing.

A thriving business community is essential to the long-term health of our city. Not only does the business community provide the economic foundation for our city, it supports local teams, youth programs, and many worthwhile community projects of great impact.

I want to be an advocate for our youth and invest in our parks and community events that help give our community members and youth purpose.

I want to a champion for safe streets for our citizens, support our law enforcement and help them find sustainable ways to deal with the ever-increasing homeless population, while also encouraging code and local ordinance enforcement.

I whole heartedly care about this city and want to be a true representative of the people of Port Angeles. Your vote matters.

**Contact**

(360) 809-4183; stamper4council@gmail.com



**Jon  
Bruce**

(Nonpartisan)

**Elected Experience**

No Information Submitted

**Other Professional Experience**

No Information Submitted

**Education**

No Information Submitted

**Community Service**

No Information Submitted

**Statement**

It would be my honor to serve the community of Port Angeles as your Mayor. As a Washington Native and raised in Spokane, I found my way to the coast. Change is my main Goal! Eagle Scout, College Graduate, and Veteran of the United States Coast Guard, I bring common sense reasoning to our community. "Voices will be Heard."

My heart is in our futures, "Not capitalism." The education of our children will continue to build a productive and strong Port Angeles. With our direction in green technology, wildlife, and conservation we can move forward from yesterday.

The right to keep and bear new and old firearms arms in the United States is absolute to our freedom and choices and I strongly believe in it. Law enforcement has my full support. Legal propositions will be thoroughly analyzed, and prior engagements amended if necessary. If elected, you get a man for the community, not himself.

**Contact**

(360) 244-0743; pikeangler82@gmail.com



**Kate  
Dexter**

(Nonpartisan)

**Elected Experience**

Port Angeles City Council, 4 years (Mayor, 2 years; Deputy Mayor, 2 years)

**Other Professional Experience**

Nursing Program Assistant, Peninsula College; Special Projects Coordinator, First Presbyterian Church, Port Angeles; Technical Assistance Field Specialist, Oregon Health and Science University, Oregon Office of Rural Health; Manager, The Specialty Clinic, Port Angeles.

**Education**

Master of Public Administration, University of Washington, 1998. BA, History and Public Service, Albion College, Albion, MI, 1994.

**Community Service**

City of Port Angeles Utility Advisory Committee (Chair), Clallam County Law & Justice Committee, Clallam Transit (Board), Lauridsen Trust, Feiro Marine Life Center (Board), Franklin Elementary PTO.

**Statement**

Serving on city council for these past four years has been a tremendous honor. We have accomplished a great deal as a city. There's much yet to be achieved. I look forward to continuing this work thanks to your vote.

Under my leadership as mayor, I have worked tirelessly with my fellow council members and city staff to set appropriate and meaningful agendas, lead discussions effectively and professionally, and ensure that everyone has a chance to be heard, even during the Covid-19 pandemic and all the challenges it presented.

Notably, at the end of 2020, city council and staff succeeded in creating a balanced budget, with no increase in utility rates, and provided over \$800,000 to residents and local businesses in mortgage, rent, and utility relief.

We listened to local developers and made changes to our city code to encourage market rate and affordable housing development. Thanks to strong community partnerships, we implemented and expanded the Rediscovery and Community Paramedicine programs, which are actively improving people's lives while saving taxpayer dollars.

I'm ready to continue the progress we have made toward a more vibrant community. Thank you in advance for your vote and continued support.

**Contact**

[www.dexterforcouncil.com](http://www.dexterforcouncil.com)



**John W.  
Procter**

(Nonpartisan)

**Elected Experience**

Washington Thoroughbred Breeders Association, Board of Directors. Olympic Peninsula Fly Fishing organization, President

**Other Professional Experience**

Owner, private veterinary practice 1975-2009, retired.  
Washington Horse Racing Commission, contracted services.

**Education**

New Mexico Highlands University, Bachelor of Science; New Mexico Highlands University, Master of Science; Washington State University, Doctor of Veterinary Medicine

**Community Service**

Peninsula Fly Fishing, derbies at Lincoln Park and Wounded Warriors events. City trails, cleanup. Discovery Trail, cleanup. Discovery Trail, paint over graffiti. Campfire Cabin, monthly clean up.

**Statement**

In the past eleven years that I have lived in Port Angeles, I have witnessed a decrease in police presence, deterioration of our park and recreation services, and an influx of individuals living on our streets.

Many of these individuals are openly drunk or using drugs. They throw their heroin syringes and garbage everywhere. They use our town as their public restroom. They graffiti our buildings and destroy business fronts. This affects our community standard and tourism.

Along with this we have also noticed the sudden appearance of old motorhomes, travel trailers, and automobiles. Many are randomly abandoned. Most are not currently licensed, and many are in disrepair but are parked on our streets for long periods of time. They are often outlets for drug dealing and harbor stolen goods from our community.

Our current City Council appears to use those individuals as political pawns assisting them to continue to desecrate our community. My intention is to restore our community to a healthier standard. I would like to represent the families and businesses who prefer a cleaner and safer Port Angeles.

**Contact**

(253) 740-2329; jwp3461@aol.com



**Mary  
Hebert**  
(Nonpartisan)

**Elected Experience**

First time candidate

**Other Professional Experience**

Port Angeles School District: Teacher, Elementary Principal, and Assistant Superintendent

**Education**

AA-Peninsula College, BA & MA-Western Washington University, Principal Certificate-Seattle Pacific University

**Community Service**

Olympic Medical Center Foundation-Board member and President (2020); North Olympic Health Care Network-Board member and President (2020), Peninsula College Athletic Advisory Board member

**Statement**

I am passionate about quality public education and I want to support the progress and success our district has achieved as we adjust to these changing times. I believe I can make a valuable contribution serving on the school board. Our community has repeatedly shown support to our students and schools. I am committed to working as a team with our students, community, all school staff, teachers, and the administration as we serve the needs of all our students.

I will be a board member who listens and reaches out to understand the voices in our community. My experience as a teacher, union leader, principal, and assistant superintendent provide me with perspective that grounds me in the important work and commitment of a school board.

I have dedicated much of my life to volunteering and working in schools to ensure all students and families are served and supported. As a school board member, I bring my experience, expertise and collaborative leadership to this position while pledging my continued dedication, professionalism, and commitment to communicate effectively with our community. I am committed to the success of our students and I ask for your support and your vote.

**Contact**

mhebert4pakids@olypen.com



**Jean M.  
Stratton**  
(Nonpartisan)

**Elected Experience**

I have worked toward the betterment of children my entire career and I earned a Certificate Working With Special Needs Children.

**Other Professional Experience**

I have worked as a Librarian, Agency Director, Grant Writer and Girl Scout Executive Staff Serving 3 counties.

**Education**

I earned a degree from Seattle University and my husband and I are adoptive parents of a 3rd grader. I am a trained mediator and I have helped create strategic goals with 5 boards.

**Community Service**

I am past member of Kiwanis, Soroptimists and AAUW Clubs.

**Statement**

I would like the opportunity to be chosen to serve on the Board of the Port Angeles School District.

As a former Foster Parent, I helped a then 4th grader who could not read grow up to be on the Honor Roll.

The past 18 months of the Pandemic have been challenging to both families and teachers alike.

Now as a parent of a 3rd grader, I am impressed with the teaching staff adaptability and hard work during this Pandemic. Our child grew to be a Math lover. In addition to the 3 R's, she has also taken to fractions, algebra and geometry. We are grateful for our wonderful teachers who constantly go the extra mile with their students whether online or in person.

I respect the decisions the Port Angeles School District and Board of Directors have made to keep our children safe. I look forward to this chance to be a contributor that can help continue to create an environment designed by a responsible Board, Teachers, Staff and Superintendent, to ensure all students can reach their full potential.

**Contact**

(360) 452-6719; jeanmstratton@gmail.com



**Jesse  
Charles**

(Nonpartisan)

**Elected Experience**  
none.

**Other Professional Experience**  
Over the last four years, I have started and directed two separate grant funded programs where I managed budgets, staff, and clients. Currently the director of the Healthy Transitions Program.

**Education**  
LEKT Tribal Head Start, Fairview E.S., Roosevelt M.S., PAHS, Western Washington University, B.A. in American Culture Studies

**Community Service**  
Youth Focused Board Member at Serenity House of Clallam County. Behavioral Health Advisory Board of Clallam County as a voting member. I have recently started supporting Public Safety Advisory Board as a tribal liaison. Finally, I serve on the Community Engagement Board offering support to youth as mental health outreach.

**Statement**  
I was born and raised in Port Angeles, and spent my youth going through the school system in the PASD. I have spent the majority of my career working with high-risk children and youth in the Port Angeles area. I started out working with youth as an Indian Child Welfare Caseworker, then moved to being a director of a homeless youth program and now I am currently the director of a mental health program for youth in Clallam County.

My passion has been to work with youth in our community and run programs with a youth driven focus. It is my ongoing objective to create safe environments for our youth so that they may discover and pursue what they want to do with their lives. I would like to continue to help guide our youth to success in their education by running for this position, as well as in every aspect of their life. I believe that this begins at home but is definitely carried on with what our children and youth learn and are exposed to in school. Thank you for your consideration.

**Contact**  
jessecharlespasdboard@gmail.com;  
www.facebook.com/jessecharlesPASDboard



**Gabi  
Johnson**

(Nonpartisan)

**Elected Experience**  
PTO President Roosevelt Elementary 2016-2017, 2017-2018, 2020-2021

**Other Professional Experience**  
Accounting Manager for Arrow Marine Group for 18 years supervising payroll, AR/AP and annual accounting reports. Previously Customer Service Manager for Victoria Express and accounting oversight.

**Education**  
Proud graduate of Port Angeles High School- Go Roughriders! Peninsula College and University of Phoenix Accounting and Business.

**Community Service**  
Active Roosevelt Elementary PTO board member since 2013. I served two years as President, and am serving as President again for the 2020-21 school year. Youth baseball, basketball, and football supporter. Supporter of OMC Foundation events.

**Statement**  
I am a proud mom of seven children. Five of our children are enrolled students in the Port Angeles School District at Roosevelt Elementary, Stevens Middle School, and PA High School. Our twins will start Kindergarten in the fall of 2022.

As a parent, I understand the challenges and opportunities for our children and yours! I live and breathe PASD everyday, dealing with curriculum, homework, special projects, and youth sports. Our school board needs active informed parents, and I am that dedicated and passionate parent. I will be your voice for your children. I have experienced firsthand along with many parents, issues that must be addressed. Our kids are our biggest investment and we have work to do. I promise if elected, I will do everything to make sure that our kids succeed. Certainly the last 15 months of COVID are unprecedented, but the effects on our kids and families continue. We must get back to full time school. The burden on working families juggling remote learning, and part time school has taken its toll on everyone. We must work together to get our kids academically back to normal. I humbly as for your vote, your voice for our kids.

**Contact**  
(360) 477-9263; gabi4portangelesschools@gmail.com;  
www.facebook.com/Gabi-Johnson-for-Port-Angeles-School-Board-109183081366753



**Derek  
Huntington**

(Nonpartisan)

**Elected Experience**

I have no previous election experience.

**Other Professional Experience**

No Information Submitted

**Education**

I graduated from Sequim High School in 2004.

**Community Service**

My daughter is in 4-H. I often help the kids in her club with their activities.

**Statement**

I am running for school board to not only advocate for our children, but also for school staff. The events that involved the prior superintendent, the high school principal, the assistant principal at Helen Haller, and the middle school PE teacher are alarming in their own respect. Students and staff deserve a healthy work, and learning environment. The school board needs a reset and if elected I would work to build public trust, support, and greater participation.

I would look to implement more courses to prepare students for trade professions. STEM courses would be accessible to all who wish to take them regardless of any barriers. We need to prepare our children for life after school. They are our future leaders, doctors, and other professions.

However schools are only half the equation. Life outside of school affects performance in school for both student and teacher. I will work towards making sure that basic needs such as housing, healthy food, mental/drug treatment, and McKinney-Vento are a reality to all students, staff, and directors. We cannot do it alone. It's a team effort.

I look forward to serving all students, parents, and educators. And I ask for your vote. Thanks.

**Contact**

(360) 460-3220; derekh\_1985@hotmail.com;  
derekh1985.wixsite.com/derekforschoolboard2



**Virginia R.  
Sheppard**

(Nonpartisan)

**Elected Experience**

This is the first time I am seeking a public office.

**Other Professional Experience**

Accounts Receivable/Construction Assistant; Corporate Collections Coordinator for Pacific Mobile Structures Inc; Owner/operator of several small businesses, currently Generations Boutique

**Education**

Santa Monica City College, Port Angeles High School

**Community Service**

Volunteer Teaching Assistant, Playground Attendant; Volunteer Art Teacher for grades 1 – 8 in Auburn, Washington and Boistfort, Washington schools; Master of the Grange in Curtis Washington; Volunteer Treasurer for many organizations including the PTA and PTO.

**Statement**

Experience matters! I am a mother, grandmother, and a great grandmother. I find the need to step up and speak for the children of today and the future. I have had to sit back and watch our schools fail to teach our children the full history of America. Now we are told that American History must give way to Critical Race Theory, a largely untested proposition that assigns blame for many of society's ills to one race of people, as if the cure for racism was another type of racism. Too many parents have developed a fear of speaking up for their children. I will be your voice and advocate for the defense of history as history unflinchingly presented and unafraid. I will be there for students, parents and teachers.

Our schools must fully balance the "college bound" track with an equally weighted "career bound" or "trade bound" track. I will champion Career/Technical Education as a coequal objective, not a second, less desirable choice. We should be attracting children into this track on its clear and obvious merits, not sidetracking them into it as a placeholder until they graduate.

**Contact**

(360) 461-9979; sheppard4schools@gmail.com;  
www.sheppard4schools.com



**Rachel  
Tax**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

Assistant Manager, Tasha Therapeutic Equestrian Center-  
Treasurer, customer relations

**Education**

Brigham Young University-Idaho - BS Business Management,  
Weber High School

**Community Service**

Cub Scout Committee Chairman, Sequim Pre-3 Social Media  
Specialist, Mops- Craft Coordinator

**Statement**

As a mom of 4, I am a strong advocate of increasing family/ school relations within our district. Parents and teachers need to work together to create the best learning environment for our children and transparency for families. I also champion community outreach programs. The adage "it takes a village" is something I feel strongly. Parents need the support of teachers and teachers need the support of parents. With the things we have learned during the past 1.5 years it is important that we continue forward and improve our schools. Our tax dollars not only need to be spent wisely but in a way that will enhance the community. Changes needed are not limited to just new computers for all students, updated facilities, upgraded equipment and class size reductions. There has been a concerning number of families leaving the area and this is due in part to the schools. We need to focus on improving our draw for families by providing the best opportunities for our children. We need more transparency from our district, and we need to reassure the community that their tax dollars are well spent. Most importantly, we need to get a Mom on the board!

**Contact**

racheltaxsequimschoolboard@gmail.com;  
www.facebook.com/RachelForSchools2021



**Kristi  
Schmeck**

(Nonpartisan)

**Elected Experience**

No Information Submitted

**Other Professional Experience**

I've been an educator/coach for over the past 25 years. Charter school Athletic Director. I created a mentoring program for elementary and high school students at the Charter school.

**Education**

BS Degree in Physical Education with a special degree  
Certification in Exercise Physiology. I completed the Teaching  
Credential Program with a Health Science Credential at Chico  
State University.

**Community Service**

Volunteered as a Middle school Youth Group leader at Church  
for the past 2 years. Ran an Afterschool Program at Sequim  
Middle school 2019/2020. Volunteered for sports programs as a  
coach and manager for Basketball, baseball, and Swimming.

**Statement**

As a Mother and Grandmother, I'm committed to the health and future success of our youth. For over 25 years, I have worked as a school teacher, basketball and track coach. Empowering student's success is the driving force in my life. Running for School Board gives me the opportunity to bring my passion and years of experience to the next level, and collaborate to make positive changes that are visibly needed in our schools. There has been an alarming increase in the number of our students that experience depression, anxiety and hopelessness. I have seen it first hand in the classroom and in the community that I serve. This needs to change! My role as a school board member is to work to fulfill our obligation to ensure each child experiences a healthy learning environment, with a curriculum based in truth, and one that integrates peer supported teaching. We need to ensure each child has equal access to the school resources they need. I want to be a part of that! Let's surround our students in an environment that has their best interest at heart and, together, work toward launching them into their future of success!

**Contact**

kristischmeck@gmail.com



**Jeff  
Nicholas**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

Retired Naval Submarine Captain with experience in Staff Level planning and budgeting for routine and crisis operations. Served in Strategic Plans Directorate on the Staff of The Chairman of the Joint Chiefs as Political Military Affairs Officer during the Balkans Crisis, developing policy positions for the highest level of elected and appointed US and NATO Government Officials. Retired Business Executive with long- and short-term planning and budgeting experience.

**Education**

BS in Business Marquette University. Graduate Education at National Defense University and Joint Forces Staff College.

**Community Service**

Active Volunteer Fire Fighter EMT for CCFD3, Past President of NLUS Oregon.

**Statement**

I want to be a commissioner who works for you. When the time comes when you have an emergency, I will ensure firefighters, EMTs and paramedics are available, trained, properly equipped and prepared for your unique circumstances.

As a retired Naval Captain and a current active Volunteer firefighter/EMT, I know the necessity of being properly manned and truly ready to respond to emergencies.

There is currently no emergency hospital in Sequim, meaning your EMS crews must transport patients long distances tying them down for considerable time. I want to use my management experience to solve this complex problem and ensure crews will always be available to respond to the next emergency.

I commit to ensure your taxes go toward the emergency response that we all depend upon. I will work hard to capture federal grants to ensure additional sources of funds are used here, and do not drift off to other parts of the country. Funds have their limits, in planning and budgeting it is key to get the best highest use from those funds.

I have the leadership experience and vision to serve our community with a focus on fiscal responsibility and high levels safety and responsiveness.

**Contact**

(360) 921-9660; kuhio1@startmail.com

No photo  
submitted

**Sean  
Ryan**

(Nonpartisan)

**Elected Experience**

No Information Submitted

**Other Professional Experience**

No Information Submitted

**Education**

No Information Submitted

**Community Service**

No Information Submitted

**Statement**

No Information Submitted

**Contact**

(360) 912-0224; americaselitesr@gmail.com



Duane  
**Chamlee**

(Nonpartisan)

**Elected Experience**

No Information Submitted

**Other Professional Experience**

Retired Deputy Chief, California Department of Forestry and Fire Protection (Cal Fire)/Riverside County Fire Department (43 years); Member, Fire Incident Management Teams (20 years); US Army veteran (3 years); Secretary, Highland Hills Maintenance Commission

**Education**

No Information Submitted

**Community Service**

Member of Sequim Bell Hill Cert Team #5

**Statement**

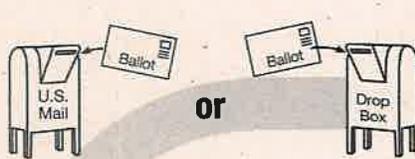
My name is Duane V Chamlee. My wife and I moved to Sequim two & a half years ago. We are both retired from the California Department of Forestry and Fire Protection. I started as a volunteer firefighter in a local Fire Protection District when I was fifteen. I enlisted for three years in the U.S. Army where I was trained as a combat medic and served in the 82nd Airborne Division. I started my career as a seasonal firefighter and retired after 38 years as a Deputy Chief for Cal Fire / Riverside County Fire Department. I feel I have the necessary aptitude and abilities to serve as a CCFD#3 Commissioner, having served as a firefighter and management including as a contract city fire chief. I am currently, and have been since its inception, a member of the IAFF Local 2881 and have attended meetings as both labor and management. I feel it is the responsibility of the commission to provide the best / safe working environment for all members of the district, boots on the ground and staff, as well as providing the best service available to the citizens of the district consistent with fiscal integrity.

**Contact-**

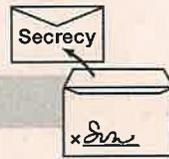
(360) 683-5973; duane.chamlee@gmail.com;  
[www.facebook.com/groups/878831312845009](http://www.facebook.com/groups/878831312845009)

# Vote by Mail in Clallam County

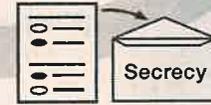
At least 20 days before the election all eligible voters are sent a ballot.



Ballot can be returned by U.S. mail (prepaid postage) or deposited in an official ballot drop box. Mailed ballots must be postmarked by election day. Ballots can be deposited at drop boxes until 8 p.m. Election Day.



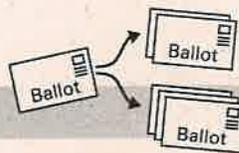
Voter places secrecy sleeve into the return envelope. The return envelope must be **signed**. Voter may add phone number in case the county needs to contact them.



Voter places marked ballot into a secrecy sleeve.



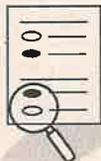
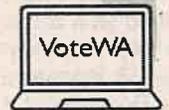
Drop boxes are regularly emptied by teams of trained election staff. Ballots are secured and tracked from collection through processing.



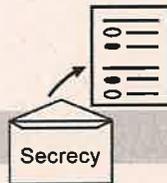
Processing facility sort ballots. Voter's signature is captured for verification.



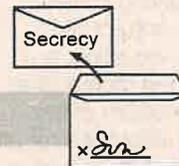
Signature is checked against voter registration record. Voter is contacted to "cure" status of ballot if signature is missing or doesn't match the voter registration record.



Ballot is reviewed to eliminate scanning issues like torn corners, then scanned and securely stored.



Once return envelopes are secured and removed from processing table, ballots are removed from secrecy sleeve.

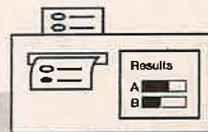


"Accepted Ballot" is ready to be processed. Return envelope is opened. Secrecy sleeve is removed.

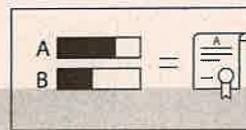
After signature verification, the ballot is marked as "Accepted" in the VoteWA system and voter is credited for voting. This ensures that if more than one ballot is returned, only one is counted. Voters can check their ballot status online. Allow 3-4 days for ballot status updates.



Scanners are not connected to any form of network or internet.



At 8 p.m. on election night, scanned ballots are tabulated and results reported.



Ballots are processed, cured, and tabulated until 4:30 p.m. the day before certification.

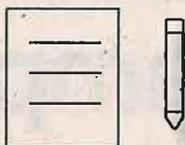
**This election is complete. The next election cycle begins.**

# Washington State Election Laws



## Same Day Registration

- During regular business hours and up until 8 p.m. on Election Day, citizens can register or update their address information and vote in person at a local voting center or county elections office.
- Citizens can check their registration status at [votewa.gov](http://votewa.gov).



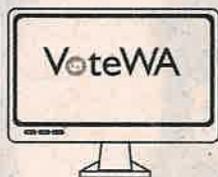
## Prepaid Postage

- With prepaid postage, every mailbox is a drop box!
- USPS pickup times vary. Mailed ballots must be postmarked on or before Election Day.
- Ballot drop boxes are open until 8 p.m. on Election Day. Listings of locations can be found at [votewa.gov](http://votewa.gov).



## Online Registration

- Citizens can register to vote or update their information online at [votewa.gov](http://votewa.gov). The submission must be received by the elections office no later than 8 days before Election Day.



## Future Voters

- 16 and 17 year-old citizens can enroll as Future Voters and be automatically registered to vote when they turn 18.
- On Temperance and Good Citizenship Day each January, students will have an opportunity to enroll as a #FutureVoter in class. They can also volunteer to help sign up other Future Voters.

**#FutureVoter**



Phone (360) 417-2221  
 Website [clallam.net/elections](http://clallam.net/elections)  
 Email [elections@co.clallam.wa.us](mailto:elections@co.clallam.wa.us)

**Elections Division**

Clallam County Auditor's Office  
223 E 4<sup>th</sup> St, Suite 1  
Port Angeles, WA 98362



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August 3, 2021 Primary



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